

**OFFICE OF THE STATE FIRE MARSHAL  
Department of Forestry and Fire Protection  
Fire Engineering Division**

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## **MEETING NOTICE**

### **State Fire Marshal Automatic Extinguishing Systems Advisory Committee**

**Wednesday, January 8, 2003  
10:00 a.m.**

**Office of the State Fire Marshal  
Conference Room  
1131 S Street  
Sacramento, California 95814**

## **AGENDA**

- |   |                       |
|---|-----------------------|
| I. <b><u>CALL TO ORDER</u></b>                                | Mike Richwine         |
| II. <b><u>ROLL CALL</u></b>                                   | Yevonne Costa         |
| III. <b><u>INTRODUCTIONS</u></b>                              | Mike Richwine         |
| IV. <b><u>APPROVAL OF MINUTES OCTOBER 9, 2002 MEETING</u></b> | Mike Richwine         |
| V. <b><u>OLD BUSINESS</u></b>                                 |                       |
| 1. Committee name/goal  | Mike Richwine         |
| 2. Water Purveyors  | Steve Hart            |
| 3. Draft Issue Paper on ½" tubing                             | Steve Hart            |
| 4. NFPA 13D   | Steve Hart            |
| 5. Sprinkler Guide  | Wayne Martin          |
| VI. <b><u>NEW BUSINESS</u></b>                                |                       |
| 1. Committee Membership                                       | Mike Richwine         |
| 2. Sub-Committee Identification                               | Mike Richwine         |
| 3. Title 19/25 Adoption                                       | Jim Feld/Bruce LeCair |
| VII. <b><u>OPEN FORUM</u></b>                                 |                       |
| VIII. <b><u>NEXT MEETING</u></b>                              | Mike Richwine         |

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